## GENERAL SECRETARIAT.

*No. G.* 167—*Mily.* 445-27-2, *dated 4th July* 1928.

The Press Communique issued by the Government of India, Army Department, about the revised rules for the simultaneous examination of Indian gentlemen for admission to the (*i*) Royal Military Academy, Woolwich, (*ii*) Royal Military College, Sandhurst, and (*iii*) Royal Air Force Cadet College, Cranwell, with a view to obtain the King's Commission in the Indian Army and Air Force, is published for general information as an annexure to this notification.

2. Applications for the above examinations should be submitted on the annexed form, copies of which may be obtained from the Secretary to the Government of India, Army Department. Candidates from the Mysore State are required to submit one copy of the form duly filled up to the Secretary to Government of India, Army Department and a duplicate copy to the General Secretary to the Government of Mysore, Bangalore, not later than 15th August 1928.

By Order,

R. Ranga Rao,
*General Secretary to Government.*

### PRESS COMMUNIQUE.

The following rules are issued in connection with the simultaneous examination of Indian gentlemen for admission to the (*i*) Royal Military Academy, Woolwich, (*ii*) Royal Military College, Sandhurst, and (*iii*) Royal Air Force Cadet College, Cranwell, with a view to obtaining King's Commission in the Indian Army and Air Force.

These rules are published in advance of the full regulations regarding the entry to Cadet Colleges in England in order to give prospective candidates as long a notice as possible to enable them to prepare for the next examination which will be held in Delhi about the middle of November 1928. Candidates must in every case obtain a minimum number of qualifying marks in the examination in order to be accepted for one of the Cadet Colleges.

The dates by which successful candidates will be required to join the Cadet Colleges in England will be announced later.

2. At this examination the following vacancies will be offered to successful candidates provided they have obtained the qualifying number of marks :—

| | | |
|---|---|---|
| Woolwich | ... | 3 (Indian Engineers Artillery and Signals). |
| Sandhurst | ... | 10 (Indian Cavalry and Infantry). |
| Cranwel | ... | 3 (Indian Air Force). |

3. Candidates must have attained the age of 18 and must not have attained the age of 20 on the 1st January 1929.

Anglo-Indians are eligible to compete at this examination but not domiciled Europeans of pure European descent.

4. A candidate, before being allowed to sit for the examination, will be required to give proof that he has attained a general educational standard required for the diploma of the Chiefs' Colleges, school leaving certificate recognised by a local Government, Matriculation Examination of an incorporated University or any higher examination. He will also be required to satisfy a Medical Board at Delhi as to his physical fitness.

5. The subjects of the examination and the maximum number of marks obtainable for each subject are as follows :—

Part I.—Obligatory.

| | *Maximum marks.* |
|---|---|
| (*i*) English ... .. ... ... ... | 100 |
| (*ii*) General Knowledge .. ... ... ... | 100 |
| (*iii*) Interview and Record (which includes an examination in English and General Knowledge) ... ... ... | 400 |
| (*iv*) Modern language (which includes Arabic, Urdu and Hindi) *or* General History, *or* Elementary Mathematics *or* Everyday Science ... ... ... ... ... | 100 |

Part II.—Optional.

| | |
|---|---|
| (*v*) Latin .. .. .. ... ... | 300 |
| (*vi*) Greek ... ... ... ... ... | 300 |
| (*vii*) French ... ... ... ... ... | 300 |
| (*viii*) German ... .. ... ... ... | 300 |

| | | Maximum marks. |
|---|---|---|
| (*ix*) | Hindi ... ... ... ... | 300 |
| (*x*) | Sanskrit ... ... ... ... | 300 |
| (*xi*) | Persian ... ... ... ... | 300 |
| (*xii*) | Urdu ... ... ... ... | 300 |
| (*xiii*) | Modern History ... ... ... ... | 300 |
| (*xiv*) | Indian History from 1526 A. D. ... ... ... | 300 |
| (*xv*) | Lower Mathematics ... ... ... ... | 300 |
| (*xvi*) | Higher Mathematics ... ... ... | 300 |
| (*xvii*) | Physics ... ... ... | 300 |
| (*xviii*) | Chemistry ... ... ... | 300 |
| (*xix*) | Biology ... ... ... | 300 |
| (*xx*) | Navigation (for Cranwell only) ... ... ... | 300 |
| | Drawing [*vide* clause (VIII) below] ... ... ... | 50 |

(I) For the Royal Military College, Sandhurst, a candidate cannot offer more than two subjects in Part II.

(II) Physics, Chemistry and Biology. Not more than two of these subjects can be taken by a candidate who must satisfy the examining authority that he has had suitable laboratory training, totalling 80 hours for each subject taken.

(III) For the Royal Military Academy, Woolwich, a candidate cannot offer more than three subjects in Part II but he must offer (*a*) Lower Mathematics, (*b*) either Physics or Chemistry and must obtain 40 per cent, makes in each (*a*) and (*b*). Candidates for the Royal Military Academy, Woolwich, are recommended to passess a knowledge of Higher Mathematics.

(IV) For the Royal Air Force Cadet College, Cranwell, a candidate cannot offer more than three subjects in Part II; except as provided below, any three of the subjects named may be offered.

(V) Except as provided below in the case of languages, no candidate at the examinations, whatever the service or services for which he is competing, may offer similar subjects in Parts I and II. That is to say, a candidate taking Physics or Chemistry or Biology cannot offer Everyday Science; a candidate taking Lower or Higher Mathematics cannot offer Elementary Mathematics; and a candidate taking General History cannot offer Modern History or Indian History.

(VI) Modern Language. A candidate cannot offer the same language in Part and Part II; nor can he offer more than two languages in all. Only one Oriental Language may be taken in the examination. Under Modern Language any one of the following modern languages may be offered :—
French, German, Italian, Spanish, Russian, Arabic, Urdu and Hindi.

(VII) In addition to the abovenamed subjects, candidates may take up freehand drawing, or alternatively, Geometrical drawing, which carries 50 marks.

6. Copies of the detailed syllabus of the examination and any further detailed information that may be required as to the courses of training in the United Kingdom, etc., can be obtained on application to the Secretary to the Government of India, Army Department.

7. Candidates should apply by letter to the Secretary to the Government of India, Army Department, for the necessary printed form of application to sit for the examination. The closing date for applications will be about three months, before the examination begins.

## ARMY AND AIR FORCE ENTRANCE EXAMINATION.

### FORM OF APPLICATION.

For permission to attend the $\frac{\text{Winter}}{\text{Summer}}$ Examination of..... .....

(To be submitted in duplicate, one copy being forwarded through the Local Civil Authority and the other copy forwarded direct to the Secretary to the Government of India, Army Department).

This form must be filled up in the candidate's own handwriting, and returned to the Secretary to the Government of India, Army Department, Simla, in time for delivery on or before the... .....No Form of application received after that date can be accepted. No allegation that an Application Form or a letter respecting such Form has been lost or delayed in the post will be considered unless the person making such allegation produces a Post Office certificate of posting. Candidates who delay their applications until the last days will do so at their own risk.

Any candidate who has filled up and returned this Application Form, but has not received an acknowledgment of it within 14 days should at once write to the Secretary to the Government of India, Army Department, Simla. Failure to comply with this provision will deprive the candidate of any claim to consideration :—

| | |
|---|---|
| Full name (in capitals) | |
| Have you already sat for the examination? If so, give the date of the last occasion. | |
| Address to which acknowledgment or receipts of this Application Form should be sent. | |
| Address to which the Order for Examination should be sent. This will be posted about a fortnight before the examination. | |

### PREFERENCE FORM.

If you are a candidate for one class of Cadetship only place the number 1 opposite that class, if you are a candidate for more than one class, number these in the order of your preference.

Woolwich... ..... .....

Sandhurst.....

Cranwell.....

### SELECTION FORM.

As the candidate's selection of subjects will not be scrutinised for errors and omissions he should make sure that it tallies with the regulations and with his choice of Cadet Colleges, etc.

I. For all candidates for Woolwich or Cranwell.—

1. Name the language or other subject that you offer under head 4, Part I, of the syllabus.

2. Name the three subjects which you offer in Part II.

3. Do you take Freehand Drawing or Geometrical Drawing ? If so, say which.

II. For candidates for Sandhurst who are not candidates for either of the classes named under I above.—

1. Name the language or other subject that you offer under head 4, part I of the syllabus.

2. Name the two subjects which you offer in part II.

3. Do you take Freehand Drawing or Geometrical Drawing? If so say which.

III. For all candidates taking any of the three subjects, Physics, Chemistry or Biology.

1. State which (if any) of the subjects, Physics, Chemistry, Biology, that you now offer have been offered by you at a previous examination of this nature, and give the date of the examination.

2. In the case of a subject or subjects that you have not offered before, state whether you are able to furnish, a certificate from your school authorities certifying that you have spent at least 80 hours within the last three years on laboratory work in the subject you propose to offer, and pin the certificate to this page.

Signature.....

FORM A.

| | |
|---|---|
| Full name (in capitals). | |
| Usual signature, and date. | |
| Address (Any alteration should at once be communicated). | |
| Date of birth. | |
| Place of birth. | |
| Religion. | |
| Caste and Tribe. | |
| Father's name. Residence. Profession, etc. | |
| If deceased, give the last residence, profession, etc. | |

| | |
|---|---|
| Military Service of Family (if any). | |
| Name, occupation and address of guardian or male next-of-kin in event of father not being alive. | |
| School, College, or other place of Education of the candidate (mention all those at which you were educated in their proper order). | 1.....<br>From.....19 To.....19<br>2.....<br>From.....19 To.....19<br>3.....<br>From.....19 To.....19<br>4.....<br>From.....19 To.....19 |
| If you have been at any place of education since leaving school (other than those mentioned above) name it, and state the length of stay in it. | |
| Give the names, professions and present addresses of two referees. They should not be your schoolmasters, tutors, relatives or near connections, but responsible persons of mature age and of standing in their own districts who have been well acquainted with you in private life during the four years immediately preceding your application. | 1.....<br>2..... |
| If you have had any occuptaion of any kind since leaving school or college, give particulars. | |
| Are you or have you been a member of a University Training Corps Unit. If so, name your unit, and the period during which you served in it. | |
| Have you been vaccinated successfully (or twice unsuccessfully) within the last five years? (Medical certificate to this effect should be pinned to this page). | |

I declare, on my honour, that the foregoing is, to the best of my belief, complete and correct.

Signature of candidate.....

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To

The Secretary to Government of India,
Army Department, Simla.